Education Committee

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<u>Meeting Notice</u> * Senate Education Subcommittee

S38 REACH ACT Wednesday, February 3, 2021 9:00 a.m. 407 Gressette Building

S38. TO ENACT THE "REINFORCING COLLEGE EDUCATION ON AMERICA'S CONSTITUTIONAL HERITAGE ACT" OR THE "REACH ACT"; TO AMEND SECTION 59-29-120(A), RELATING TO THE STUDY OF THE UNITED STATES CONSTITUTION REQUISITE FOR GRADUATION, TO PROVIDE THAT EACH PUBLIC HIGH SCHOOL MUST PROVIDE INSTRUCTION CONCERNING THE UNITED STATES CONSTITUTION, THE FEDERALIST PAPERS, AND THE DECLARATION OF INDEPENDENCE TO EACH STUDENT FOR AT LEAST ONE YEAR; TO AMEND SECTION 59-29-130, RELATING TO THE DURATION OF INSTRUCTION IN THE ESSENTIALS OF THE UNITED STATES CONSTITUTION, TO PROVIDE THAT EACH INSTITUTION OF HIGHER LEARNING MUST PROVIDE INSTRUCTION CONCERNING THE UNITED STATES CONSTITUTION, THE FEDERALIST PAPERS, AND THE DECLARATION OF INDEPENDENCE TO EACH UNDERGRADUATE STUDENT FOR THREE SEMESTER CREDIT HOURS; AND TO REPEAL SECTION 59-29-140, RELATING TO THE ENFORCEMENT OF THE PROGRAM OF STUDY OF THE UNITED STATES CONSTITUTION BY THE STATE SUPERINTENDENT OF EDUCATION.

PLEASE READ THE FOLLOWING INFORMATION, AS MEETING PROTOCOL HAS CHANGED DUE TO PANDEMIC CONDITIONS:

<u>Pre-registration for In-Person Testimony</u>: Public testimony may be provided in-person by registration sent to <u>seducomm@scsenate.gov</u> and received no later than <u>9:00 AM on Tuesday</u>, <u>February 2, 2021</u>. The email should include the bill number and meeting date in the subject line, and the name, organization (if applicable) and contact information (email and phone) for the individual to be providing testimony. Please plan to limit comments to three to five minutes.

<u>Meeting Room</u>: Proper face coverings should be worn by everyone in attendance and social distancing guidelines (including occupancy limits) must be followed.

Written Correspondence via Email or Regular Mail: Written information is also welcome, and may be emailed to seducomm@scsenate.gov, or mailed to the Education Committee at the address in the above letterhead. Correspondence should include the relevant bill number and meeting date in the subject line, and the name, organization (if applicable) and contact information of the individual providing it. In order for written correspondence to be considered by the subcommittee, it should be received no later than Tuesday, February 2nd at 9:00 AM.

Subcommittee Members: Senators Talley (Chairman), Rice and Jackson

^{*} Subject to change.